



Synonyms and Antonyms in the English New Testament (Part Two)

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英語新約聖書における同義語と反義語（その2）

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Synonyms and Antonyms in the English New Testament (Part Two)

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- (25) 20 He did not waver at the promise of God through **unbelief**, but was strengthened in **faith**, giving glory to God. (Romans 4) Romans 11-20
- (26) 34 Then Simon blessed them, and said to Mary his mother, “Behold, this *Child* is destined for the **fall** and **rising** of many in Israel, and for a sign which will be spoken against. (Luke 2)
- (27) 31 ... And walking in the **fear** of the Lord and in the **comfort** of the Holy Spirit, they were multiplied. (The Acts 9)
- (28) 8 So they went out quickly from the tomb with **fear** and great joy, and ran to bring His disciples word. (Matthew 28)
- (29) 1 Therefore, having these promises, beloved, let us cleanse ourselves from all **filthiness** of the flesh and spirit, perfecting **holiness** in the fear of God. (2 Corinthians 7)
- (30) 3 Among whom also we all once conducted ourselves in the lusts of our **flesh**, fulfilling the desires of the **flesh** and of the **mind**, and were by nature children of wrath, just as the others. (Ephesians 2) Romans 7-25
- (31) 4 That the righteous requirements of the law might be fulfilled in us who do not walk according to the **flesh** but according to the **Spirit**. (Romans 8) John 3-6, 6-63, Romans 8-1, 5, 9, 13, Philippians 3-3, 1 Corinthians 5-5, 6-16~17, 2 Corinthians 7-1, Colossians 2-5, Galatians 5-16, 17, 6-8, 1 John 4-2
- (32) 19 For the **wisdom** of this world is **foolishness** with God. For it is written, “He catches the wise in their *own* craftiness”; (1 Corinthians 3) 1 Corinthians 1-21, 23~24
- (33) 22 For he who is called in the Lord *while* a **slave** is the LORD’s **freeman**. Likewise he

- who is called *while* free is Christ's **slave**. (1 Corinthians 7)
- (34) 7 But what things were **gains** to me, these I have counted **loss** for Christ. (Philippians 3)
- (35) 9 Lament and mourn and weep! Let your laughter be turned to mourning and *your joy* to **gloom**. (James 4)
- (36) 22 Therefore consider the **goodness** and **severity** of God: on those who fell, **severity**; but toward you, **goodness**, if you continue in *His goodness*. Otherwise you also will be cut off. (Romans 11)
- (37) 17 ... Let them do so with **joy** and not with **grief**, for that would be unprofitable for you. (Hebrews 13)
- (38) 23 "And you, Capernaum, who are exalted to **heaven**, will be brought down to **Hades**; ... (Matthew 11) Matthew 16-17~18
- (39) 7 For God did not call us to **uncleanness**, but in **holiness**. (1 Thessalonians 4) Romans 6-19
- (40) 21 Does not the potter have power over the clay, from the same lump to make one vessel for **honor** and another for **dishonor**? (Romans 9) 2 Timothy 2-20, 2 Corinthians 6-8
- (41) 3 For this is the will of God, your **sanctification**: that you should abstain from sexual **immorality**; (1 Thessalonians 4)
- (42) 9 ... Therefore most gladly I will rather boast in my **infirmities**, that the **power** of Christ may rest upon me. (2 Corinthians 12)
- (43) 22 "Therefore you now have **sorrow**; but I shall see you again and your heart will rejoice, and your **joy** no one will take from you. (John 16) John 16-20, 21, 2 Corinthians 2-3
- (44) 25 Who was delivered up because of our **offenses**, and was raised because of our **justification**. (Romans 4)
- (45) 9 You have loved **righteousness** and hated **lawlessness**; therefore God, Your God, has anointed You with the oil of gladness more than Your companions." (Hebrews 1) Romans 16-19
- (46) 7 For if the **truth** of God has increased through my **lie** to His glory, why am I also still judged as a sinner? (Romans 3) John 8-44, 2 Thessalonians 2-10~11, 1 John 2-21
- (47) 17 Every good gift and every perfect gift is from above, and comes down from the Father of **lights**, with whom there is no variation or **shadow** of turning. (James 1)
- (48) 46 "Blessed *is* that **servant** whom his **master**, when he comes, will find so doing. (Matthew 24) Matthew 10-25, John 13-16
- (49) 1 Now I say *that* the heir, as long as he is a child, does not differ at all from a **slave**, though he is **master** of all, (Galatians 4)
- (50) 6 But now we have been delivered from the law, having died to what we were held by,

- so that we should serve in the **newness** of the Spirit and not *in* the **oldness** of the letter.
(Romans 7)
- (51) 12 But above all, my brethren, do not swear, either by heaven or by earth or with any other oath. But let your “Yes” be “Yes,” and *your* “No,” “No,” lest you fall into judgment.
(James 5) 2 Corinthians 1-17, 19
- (52) 3 For if anyone thinks himself to be **something**, when he is **nothing**, he deceives himself.
(Galatians 6)
- (53) 6 And being ready to punish all **disobedience** when your **obedience** is fulfilled. (2 Corinthians 10) Romans 5-19
- (54) 33 “These things I have spoken to you, that in Me you may have **peace**. In the world you will have **tribulation**; but be of good cheer, I have overcome the world.” (John 16)
- (55) 2 That in a great trial of affliction the abundance of their joy and their deep **poverty** abounded in the **riches** of their liberality. (2 Corinthians 8)
- (56) 43 It is sown in dishonor, it is raised in glory. It is sown in **weakness**, it is raised in **power**. (1 Corinthians 15)
- (57) 18 What then? Only *that* in every way, whether in **pretense** or in **truth**, Christ is preached; and in this I rejoice, yes, and will rejoice. (Philippians 1)
- (58) 5 But if our **unrighteousness** demonstrates the **righteousness** of God, what shall we say? *Is God unjust who inflicts wrath?* (I speak as a man.) (Romans 3) Romans 6-13
- (59) 9 And He said to me, “My grace is sufficient for you, for My **strength** is made perfect in **weakness**.” ... (2 Corinthians 12)

3.2 動詞

- (1) 9 Let **love** be without hypocrisy. **Abhor** what is evil. Cling to what is good. (Romans 12)
- (2) 22 For as in Adam all **die**, even so in Christ all shall be made **alive**. (1 Corinthians 15)
- (3) 3 But He **answered** and said to them, ‘I also will **ask** you one thing, and **answer** Me:
(Luke 20) Matthew 17-10~11, Mark 11-29, John 18-7~8, 19-20, 22-23
- (4) 9 Then he **questioned** Him with many words, but He **answered** him nothing. (Luke 23)
Matthew 22-46
- (5) 3 For you died, and your life is **hidden** with Christ in God. 4 When Christ *who* is our life **appears**, then you also will **appear** with Him in glory. (Colossians 3)
- (6) 13 “No one has **ascended** to heaven but He who **came down** from heaven, *that is*, the Son of Man who is in heaven. (John 3)
- (7) 10 He who **descended** is also the One who **ascended** far above all the heaven, that He

- might fill all things.) (Ephesians 4) John 1-51, Romans 10-6~7, Ephesians 4-9
- (8) 6 But the righteousness of faith speaks in this way, “Do not say in your heart, ‘Who will **ascend** into heaven?’” (that is, to **bring** Christ *down from* above) (Romans 10)
- (9) 10 “So I say to you, **ask**, and it will be **given** to you; seek, and you will find; knock, and it will be opened. (Luke 11)
- (10) 14 Therefore He says: “**Awake**, you who **sleep**, arise from the dead, and Christ will give you light.” (Ephesians 5) Luke 9-32
- (11) 27 Then He said to Thomas, “Reach your finger here, and look at My hands; and reach your hand *here*, and put *it* into My side. Do not be **unbelieving**, but **believing**.” (John 20) Mark 16-14, Romans 3-3, Acts 14-1~2
- (12) 18 “Assuredly, I say to you, whatever you **bind** on earth will be **bound** in heaven, and whatever you **loose** on earth will be **loosed** in heaven. (Matthew 18) Matthew 16-19, Luke 13-16
- (13) 9 With it we **bless** our God and Father, and with it we **curse** men, who have been made in the similitude of God. (James 3) James 3-10
- (14) 58 “We heard Him say, ‘I will **destroy** this temple made with hands, and within three days I will **build** another made without hands.’” (Mark 14) Matthew 27-40
- (15) 44 “Again, the kingdom of heaven is like treasure hidden in a field, which a man found and hid; and for joy over it he goes and **sells** all that he has and **buys** that field. (Matthew 13) Matthew 13-46, 21-12, 25-9, Mark 11-15, Luke 17-28, 19-45, 22-36, James 4-13, Revelation 13-17
- (16) 25 “But Abraham said, ‘Son, remember that in your lifetime you received your good things, and likewise Lazarus evil things; but now he is **comforted** and you are **tormented**. (Luke 16)
- (17) 9 “For I also am a man under the authority, having soldiers under me. And I say to this *one*, ‘**Go**,’ and he **goes**; and to another, ‘**Come**,’ and he **comes**; and to my servant, ‘**Do this**,’ and he does *it*.” (Matthew 8) Matthew 8-32, 15-11, 24-1, 28-11, Luke 7-8, John 3-8, 6-17, 8-14, 14-28, Acts 7-3~4, 9-28, 39
- (18) 25 But He said to them, “Where is your faith?” And they were afraid, and marveled, saying to one another, “Who can this be? For He **commands** even the winds and water, and they **obey** Him!” (Luke 8)
- (19) 26 “Therefore do not fear them. For there is nothing **covered** that will not be **revealed**, and **hidden** that will not be known. (Matthew 10) Luke 12-2
- (20) 4 Every man praying or prophesying, having *his* head **covered**, dishonors his head. 5 But every woman who prays or prophesies with *her* head **uncovered** dishonors her head,

- for that is one and the same as if her head were shaved. (1 Corinthians 11)
- (21) 4 “For God commanded, saying, ‘**Honor** your father and your mother’; and, ‘He who **curse**s father or mother, let him be put to death.’ (Matthew 15)
- (22) 30 “He must **increase**, but I *must* **decrease**. (John 3)
- (23) 14 “But you **denied** the Holy One and the Just, and asked for a murderer to be **granted** to you, (The Acts 3)
- (24) 16 They **profess** to know God, but in works they **deny** Him, being abominable, disobedient, and disqualified for every good work. (Titus 1)
- (25) 6 But we sailed away from Philippi after the Day of Unleavened Bread, and in five days joined them at Troas, where we **stayed** seven days. 7 Now on the first day of the week, when the disciples came together to break bread, Paul, ready to **depart** the next day, spoke to them and continued his message until midnight. (The Acts 20) Acts 21-7~8
- (26) 7 Or, “ ‘Who will **descend** into the abyss?’ ” (that is, to **bring** Christ **up** from the dead). (Romans 10)
- (27) 12 There is one Lawgiver, who is able to **save** and to **destroy**. Who are you to judge another? (James 4) Luke 6-9, 9-56
- (28) 22 For as in Adam all **die**, even so in Christ all shall be **made alive**. (1 Corinthians 15) Romans 7-9
- (29) 25 Jesus said to her, “I am the resurrection and the life. He who believes in Me, though he may **die**, he shall **live**. (John 11) Matthew 9-18, John 6-50~51, 6-58, 11-25, 26, Romans 6-2, 8, 10, 7-2, 3, 8-13, 14- 8, 9, 2 Corinthians 5-15, 7-3, 1 Peter 2-24, Galatians 2-19, Philippians 1-21, 2 Timothy 2-11
- (30) 18 “Whoever **divorces** his wife and **marries** another commits adultery; whoever **marries** her who is **divorced** from her husband commits adultery. (Luke 16)
- (31) 23 … These you ought to have **done**, without leaving the others **undone**. (Matthew 23) Luke 11-42
- (32) 15 “And you, Capernaum, who are **exalted** to heaven, will be **brought down** to Hades. (Luke 10) Matthew 11-23
- (33) 12 “And whoever **exalts** himself will be **humbled**, and he who **humbles** himself will be **exalted**. (Matthew 23) Luke 14-11, 18-14, 1 Peter 5-6
- (34) 52 He has **put down** the mighty from *their* thrones, and **exalted** *the* lowly. (Luke 1)
- (35) 1 Do not **rebu**ke an older man, but **exhort** *him* as a father, younger men as brothers. (1 Timothy 5)
- (36) 4 Who are you to judge another’s servant? To his own master he **stands** or **falls**. Indeed, he will be made to **stand**, for God is able to make him **stand**. (Romans 14)

- (37) 53 He has **filled** *the* hungry with good things, and *the* rich He has sent away **empty**.
(Luke 1)
- (38) 21 Blessed *are you* who **hunger** now, for you shall **be filled**. Blessed *are you* who weep now, for you shall laugh. (Luke 6) Matthew 5-6
- (39) 44 “Again, the kingdom of heaven is like treasure **hidden** in a field, which a man **found** and **hid**; and for joy over it he goes and sells all that he has and buys that field.” (Matthew 13)
- (40) 39 “He who **finds** his life will **lose** it, and he who **loses** his life for My sake will **find** it. (Matthew 10) Matthew 16-25, Luke 15-4, 6, 8, 9, 24, 32
- (41) 9 Then those who **went before** and those who **followed** cried out, saying: “Hosana! Blessed *is* He who comes in the name of the Lord!” (Mark 11)
- (42) 3 “Take heed to yourselves. If your brother sins against you, **rebuke** him; and if he repents, **forgive** him. (Luke 17)
- (43) 26 “For what profit is it to a man if he **gains** the whole world, and **loses** his own soul? Or what will a man give in exchange for his soul? (Matthew 16) Mark 8-36
- (44) 23 “He who is not with Me is against Me, and he who does not **gather** with Me **scatters**. (Luke 11) Matthew 25-26, John 11-52
- (45) 35 “I have shown you in every way, by laboring like this, that you must support the weak. And remember the words of the Lord Jesus, that He said, ‘It is more blessed to **give** than to **receive**.’ (The Acts 20) Matthew 7-8~9, 10-8, Luke 19-15, John 7-39, 17-8, Acts 7-38, 8-19, Philippians 4-15
- (46) 25 “For whoever has, to him more will be **given**; but whoever does not have, even what he has will be **taken** away from.” (Mark 4) Matthew 13-12, 25-27~28, Mark 15-23, Luke 19-26
- (47) 26 “But not so *among* you; on the contrary, he who is greater among you, let him be as the younger, and he who **governs** as he who **serves**. (Luke 22)
- (48) 43 “You have heard that it was said, ‘You shall **love** your neighbor and **hate** your enemy.’ (Matthew 5) Matthew 5-44, 6-24, Luke 6-27, John 12-25, Romans 9-13, Hebrews 1-9, 1 John 3-14~15, 4-20
- (49) 17 “For nothing is secret that will not be **revealed**, nor anything **hidden** that will not be known and come to light. (Luke 8) Matthew 10-26, 11-25, Luke 10-21, 12-2, Mark 4-22, Colossians 1-26
- (50) 49 Jesus answered, “I do not have a demon; but I **honor** My Father, and you **dishonor** Me. (John 8)
- (51) 6 “So then, they are no longer two but one flesh. Therefore what God has **joined**

- together, let not man **separate**.” (Matthew 19)
- (52) 4 Then He said to them, “Is it lawful on the Sabbath to do good or to do evil, to **save** life or to **kill**?” But they kept silent. (Mark 3)
- (53) 15 “I do not pray that You should **take** them out of the world, but that You should **keep** them from the evil one. (John 17)
- (54) 21 Blessed are *you* who **hunger** now, for you shall be **filled**. Blessed *are* you who **weep** now, for you shall **laugh**. (Luke 6) Luke 6-25
- (55) 27 Then Peter answered and said to Him, “See, we have **left** all and followed You. Therefore what shall we **have**?” (Matthew 19)
- (56) 35 “Two *women* will be grinding together: the one will be **taken** and the other **left**. (Luke 17) Matthew 24-40, Luke 17-34, 36
- (57) 4 So they went their way, and found the colt **tied** by the door outside on the street, and they **loosed** it. (Mark 11) Luke 19-30, Mark 11-2
- (58) 33 “Whoever seeks to **save** his life will **lose** it, and whoever **loses** his life will **preserve** it. (Luke 17) Matthew 16-25, Mark 8-35, Luke 9-24, 19-10
- (59) 36 “For what will it **profit** a man if he gains the whole world, and **loses** his own soul? (Mark 8) Matthew 16-26
- (60) 25 “When once the Master of the house has risen up and **shut** the door, and you begin to stand outside and knock the door, saying ‘Lord, Lord, **open** for us,’ and He will answer and say to you, ‘I do not know you, where you are from,’ (Luke 13) Acts 5-23, Revelation 3-8
- (61) 11 For if what is **passing** away was glorious, what **remains** *is* much more glorious. (2 Corinthians 3)
- (62) 11 They will **perish**, but You **remain**; and they will all grow old like a garment;(Hebrews 1)
- (63) 15 For we are to God the fragrance of Christ among those are being **saved** and among those who are **perishing**. (2 Corinthians 2) 1 Corinthians 1-18
- (64) 13 But He answered and said, “Every plant which My heavenly Father has not **planted** will be **uprooted**. (Matthew 15)
- (65) 4 Lest if *some* Macedonians come with me and find you **unprepared**, we (not to mention you!) should be ashamed of this confident boasting. 5 Therefore I thought it necessary to exhort the brethren to go to you ahead of time, and **prepare** your generous gift beforehand, which *you had* previously promised, that it may be ready as a *matter* of generosity and not as a grudging obligation. (2 Corinthians 9)
- (66) 24 And that you **put on** the new man which was created according to God, in true

- righteousness and holiness. 25 Therefore, **putting away** lying, “Let each one of you speak truth with his neighbor,” for we are members of one another. (Ephesians 4)
- (67) 28 And they **stripped** Him and **put** a scarlet robe **on** Him. (Matthew 27)
- (68) 31 And when they had mocked Him, they **took** the robe **off** Him, **put** His own clothes on Him, and led Him away to be crucified. (Matthew 27)
- (69) 7 Do not be deceived, God is not mocked; for whatever a man **sows**, that he will also **reap**. (Galatians 6) 2 Corinthians 9-8, Galatians 6-8
- (70) 14 And my trial which was in my flesh you did not despise or **reject**, but you **received** me as an angel of God, *even* as Christ Jesus. (Galatians 4)
- (71) 20 “Most assuredly, I say to you, he who **receives** whomever I **send** **receives** Me; and he who **receives** Me **receives** Him who **sent** Me.” (John 13)
- (72) 30 Those who **weep** as though they did not **weep**, those who **rejoice** as though they did not **rejoice**, those who buy as they did not possess, (1 Corinthians 7)
- (73) 2 And great multitudes were gathered together to Him, so that He got into a boat and **sat**; and the whole multitude **stood** on the shore. (Matthew 13)
- (74) 6 Therefore let us not **sleep**, as others *do*, but let us watch and be **sober**. (1 Thessalonians 5) 1 Thessalonians 5-7~8
- (75) 11 These things He said, and after that He said to them, “Our friend Lazarus **sleeps**, but I go that I may **wake** him up.” (John 11) 1 Thessalonians 5-10

4 形容詞

- (1) 12 I know how to be **abased**, and I know how to **abound**. Everywhere and in all things I have learned both to be full and to be hungry, both to **abound** and to suffer need. (Philippians 4)
- (2) 8 For if these things are yours and **abound**, you *will* be neither **barren** nor **unfruitful** in the knowledge of our Lord Jesus Christ. (2 Peter 1)
- (3) 6 So *we are* always confident, knowing that while we are at **home** in the body we are **absent** from the Lord. (2 Corinthians 5)
- (4) 8 We are confident, yes, well pleased rather to be **absent** from the body and to be **present** with the Lord. (2 Corinthians 5) 2 Corinthians 5-9, 10-11, 13-2, 10
- (5) 1 And you *He made* **alive**, who were **dead** in trespasses and sins, (Ephesians 2) Luke 15-24, 32, Romans 6-11, 13, Ephesians 2-5, Colossians 2-13, Revelation 1-18, 3-1
- (6) 24 And suddenly a great tempest arose on the sea, so that the boat was covered with the waves. But He was **asleep**. 25 Then His disciples came to Him and **awoke** Him, saying, “Lord,

- save us! We are perishing!” (Matthew 8)
- (7) 32 But Peter and those with him were heavy with **sleep**; and when they were fully **awake**, they saw His glory and the two men who stood with Him. (Luke 9)
- (8) 43 “For a **good** tree does not bear **bad** fruit, nor does a **bad** tree bear **good** fruit. (Luke 6)
Matthew 6-22~23, 7-17, 12-33, 13-48, 22-10, Luke 11-34, 2 Corinthians 5-10
- (9) 7 Now beyond all contradiction the **lesser** is blessed by the **better**. (Hebrews 7)
- (10) 17 Now in giving these instructions I do not praise *you*, since you come together not for the **better** but for the **worse**. (1 Corinthians 11) 1 Corinthians 8-8, Mark 5-26
- (11) 11 Does a spring send forth **fresh water** and **bitter** from the same opening? (James 3)
- (12) 10 Then I took the little book out of the angel’s hand and ate it, and it was as **sweet** as honey in my mouth. But when I had eaten it, my stomach became **bitter**. (Revelations 10)
Revelations 10-9
- (13) 36 “Nor shall you swear by your head, because you cannot make one hair **white** or **black**. (Matthew 5)
- (14) 1 Now I, Paul, myself am pleading with you by the meekness and gentleness of Christ — who in presence *am* **lowly** among you, but being absent *am* **bold** toward you. (2 Corinthians 10)
- (15) 27 Are you **bound** to a wife? Do not seek to be **loosed**. Are you **loosed** from a wife? Do not seek a wife. (1 Corinthians 7) Matthew 16-19, John 11-44, Luke 13-16
- (16) 2 For the woman who has a husband is **bound** by the law to *her* husband as long as he lives. But if the husband dies she is **released** from the law of *her* husband. (Romans 7)
- (17) 13 “Enter by the **narrow** gate; for **wide** *is* the gate and **broad** *is* the way that leads to destruction, and there are many who go in by it. (Matthew 7)
- (18) 14 For we know that the law is **spiritual**, but I am **carnal**, sold under sin. (Romans 7) 1 Corinthians 3-1
- (19) 12 Like a cloak You will fold them up, and they will be **changed**. But You are the **same**, and Your years will not fail.” (Hebrews 1)
- (20) 10 How then was it accounted? While he was **circumcised**, or **uncircumcised**? Not while **circumcised**, but while **uncircumcised**. (Romans 4) Romans 3-30, 4-9, 10, 11, 12, 1 Corinthians 7-18, Colossians 3-11, Galatians 2-7
- (21) 4 For we who are in *this* tent groan, being burdened, not because we want to be **unclothed**, but further **clothed**, that mortality may be swallowed up by life. (2 Corinthians 5)
- (22) 3 If indeed, having been **clothed**, we shall not be found **naked**. (2 Corinthians 5)
- (23) 15 “I know your works, that you are neither **cold** nor **hot**. I could wish you were **cold** or **hot**. (Revelation 3) Revelation 3-15, 16

- (24) 29 Let no **corrupt** word proceed out of your mouth, but what is **good** for necessary edification, that it may impart grace to the hearers. (Ephesians 4)
- (25) 23 And changed the glory of the **incorruptible** God into an image made like **corruptible** man—and birds and four-footed animals and creeping things. (Romans 1) 1 Corinthians 15-52~53, 1 Peter 1-23
- (26) 5 Every valley shall be filled and every mountain and hill brought low; the **crooked** places shall be made **straight** and the rough ways smooth. (Luke 3)
- (27) 27 “Whatever I tell you in the **dark**, speak in the **light**; and what you hear in the ear, preach on the housetops. (Matthew 10) Luke 12-3
- (28) 38 “For He is not the God of the **dead** but of the **living**, for all live to Him. (Luke 20) Matthew 22-32, Mark 12-27, Luke 24-5, Acts 10-42, Romans 14-9, 2 Timothy 4-1, Hebrews 9-14, 1 Peter 4-5
- (29) 15 To the **pure** all things are **pure**, but to those who are **defiled** and unbelieving nothing is **pure**; but even their mind and conscience are **defiled**. (Titus 1)
- (30) 19 “They threw dust on their heads and cried out, weeping and wailing, and saying, ‘Alas, alas, that great city in which all who had ships on the sea became **rich** by her wealth! For in one hour she is made **desolate**.’ (Revelation 18)
- (31) 10 We *are* fools for Christ’s sake, but you *are* wise in Christ! We *are* weak, but you *are* strong! You *are* **distinguished**, but we *are* **dishonored**! (1 Corinthians 4)
- (32) 1 Then indeed, even the first *covenant* had ordinances of **divine** service and the **earthly** sanctuary. (Hebrews 9)
- (33) 31 “For if they do these things in the **green** wood, what will be done in the **dry**?” (Luke 23)
- (34) 24 And the disciples were astonished at His words. But Jesus answered again and said to them. “Children, how **hard** it is for those who trust in riches to enter the kingdom of God!
25 “It is **easier** for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God.” (Mark 10)
- (35) 5 Likewise you **younger** people, submit yourself to *your* **elders**. … (1 Peter 5)
- (36) 17 For the light affliction, which is but **for a moment**, is working for us a far more exceeding and **eternal** weight of glory. (2 Corinthians 4)
- (37) 18 While we do not look at the things which are seen, but at the things which are not seen. For the things which are seen are **temporary**, but the things which are not seen are **eternal**. (2 Corinthians 4)
- (38) 35 “A **good** man out of the **good** treasure of his heart brings forth **good** things, and an **evil** man out of the **evil** treasure brings forth **evil** things. (Matthew 12) Luke 6-45, 16-25

- (39) 2 He answered and said to them, “When it is evening you say, ‘It *will be fair* weather, for the sky is red; 3 “And in the morning, ‘It *will be foul* weather today, for the sky is red and threatening.’ Hypocrites! You know how to discern the face of the sky, but you cannot discern the signs of the times. (Matthew 16)
- (40) 13 If we are **faithless**, He remains **faithful**; He cannot deny Himself. (2 Timothy 2)
- (41) 2 Then he said to them, “The harvest truly *is great*, but the laborers *are few*, therefore pray the Lord of the harvest to send out laborers into His harvest. (Luke 10)
- (42) 14 “For **many** are called, but **few** are chosen.” (Matthew 22)
- (43) 37 Then he said to His disciples, “The harvest truly *is plentiful*, but the laborers *are few*. (Matthew 9)
- (44) 31 “But many *who* are **first** will be **last**, and the **last first**.” (Mark 10) Matthew 19-30, 20-8, 16, 21-36~37, 27-64, Mark 9-35, Luke 11-26, 13-30, Revelation 1-11, 2-8, 22-13
- (45) 2 “Now five of them were **wise**, and five were **foolish**. (Matthew 25) Matthew 25-3~4, 8, 1 Corinthians 1-27
- (46) 11 Where there is neither Greek nor Jew, circumcised nor uncircumcised, Barbarian, Scythian, **slave nor free**, but Christ *is* all and in all. (Colossians 3) 1 Corinthians 7-21, Ephesians 6-8, Revelation 6-15, 13-16, 19-18
- (47) 12 I know how to be abased, and I know how to abound. Everywhere and in all things I have learned both to be **full** and to be **hungry**, both to abound and to suffer need. (Philippians 4)

(以下続く)

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