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Synonyms and Antonyms in the English New Testament (Part Two)

Hajime OGINO

20 He did not waver at the promise of God through unbelief, but was strengthened in faith, giving glory to God. (Romans 4) Romans 11-20

34 Then Simon blessed them, and said to Mary his mother, "Behold, this Child is destined for the fall and rising of many in Israel, and for a sign which will be spoken against. (Luke 2)

31 ... And walking in the fear of the Lord and in the comfort of the Holy Spirit, they were multiplied. (The Acts 9)

8 So they went out quickly from the tomb with fear and great joy, and ran to bring His disciples word. (Matthew 28)

1 Therefore, having these promises, beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God. (2 Corinthians 7)

3 Among whom also we all once conducted ourselves in the lusts of our flesh, fulfilling the desires of the flesh and of the mind, and were by nature children of wrath, just as the others. (Ephesians 2) Romans 7-25

4 That the righteous requirements of the law might be fulfilled in us who do not walk according to the flesh but according to the Spirit. (Romans 8) John 3-6, 6-63, Romans 8-1, 5, 9, 13, Philippians 3-3, 1 Corinthians 5-5, 6-16～17, 2 Corinthians 7-1, Colossians 2-5, Galatians 5-16, 17, 6-8, 1 John 4-2

19 For the wisdom of this world is foolishness with God. For it is written, "He catches the wise in their own craftiness"; (1 Corinthians 3) 1 Corinthians 1-21, 23～24

22 For he who is called in the Lord while a slave is the LORD's freeman. Likewise he
who is called while free is Christ’s slave. (1 Corinthians 7)

7 But what things were gains to me, these I have counted loss for Christ. (Philippians 3)

9 Lament and mourn and weep! Let your laughter be turned to mourning and your joy to gloom. (James 4)

22 Therefore consider the goodness and severity of God: on those who fell, severity; but toward you, goodness, if you continue in His goodness. Otherwise you also will be cut off. (Romans 11)

17 ... Let them do so with joy and not with grief, for that would be unprofitable for you. (Hebrews 13)

23 "And you, Capernaum, who are exalted to heaven, will be brought down to Hades; ...

(Matthew 11) Matthew 16-17〜18

9 For God did not call us to uncleanness, but in holiness. (1 Thessalonians 4) Romans 6-19

21 Does not the potter have power over the clay, from the same lump to make one vessel for honor and another for dishonor? (Romans 9) 2 Timothy 2-20, 2 Corinthians 6-8

3 For this is the will of God, your sanctification: that you should abstain from sexual immorality: (1 Thessalonians 4)

9 ... Therefore most gladly I will rather boast in my infirmities, that the power of Christ may rest upon me. (2 Corinthians 12)

22 “Therefore you now have sorrow; but I shall see you again and your heart will rejoice, and your joy no one will take from you. (John 16) John 16-20, 21, 2 Corinthians 2-3

25 Who was delivered up because of our offenses, and was raised because of our justification. (Romans 4)

9 You have loved righteousness and hated lawlessness; therefore God, Your God, has anointed You with the oil of gladness more than Your companions.” (Hebrews 1) Romans 16-19

7 For if the truth of God has increased through my lie to His glory, why am I also still judged as a sinner? (Romans 3) John 8-44, 2 Thessalonians 2-10〜11, 1 John 2-21

17 Every good gift and every perfect gift is from above, and comes down from the Father of lights, with whom there is no variation or shadow of turning. (James 1)

46 “Blessed is that servant whom his master, when he comes, will find so doing. (Matthew 24) Matthew 10-25, John 13-16

1 Now I say that the heir, as long as he is a child, does not differ at all from a slave, though he is master of all, (Galatians 4)

6 But now we have been delivered from the law, having died to what we were held by,
so that we should serve in the newness of the Spirit and not in the oldness of the letter. (Romans 7)

12 But above all, my brethren, do not swear, either by heaven or by earth or with any other oath. But let your “Yes” be “Yes,” and your “No,” “No,” lest you fall into judgment. (James 5) 2 Corinthians 1-17, 19

3 For if anyone thinks himself to be something, when he is nothing, he deceives himself. (Galatians 6)

6 And being ready to punish all disobedience when your obedience is fulfilled. (2 Corinthians 10) Romans 5-19

33 "These things I have spoken to you, that in Me you may have peace. In the world you will have tribulation; but be of good cheer. I have overcome the world." (John 16)

2 That in a great trial of affliction the abundance of their joy and their deep poverty abounded in the riches of their liberality. (2 Corinthians 8)

43 It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. (1 Corinthians 15)

18 What then? Only that in every way, whether in pretense or in truth, Christ is preached; and in this I rejoice, yes, and will rejoice. (Philippians 1)

5 But if our unrighteousness demonstrates the righteousness of God, what shall we say? Is God unjust who inflicts wrath? (I speak as a man.) (Romans 3) Romans 6-13

9 And He said to me, "My grace is sufficient for you, for My strength is made perfect in weakness." ... (2 Corinthians 12)

### 3.2 動詞

(1) 9 Let love be without hypocrisy. Abhor what is evil. Cling to what is good. (Romans 12)

(2) 22 For as in Adam all die, even so in Christ all shall be made alive. (1 Corinthians 15)

(3) 3 But He answered and said to them, 'I also will ask you one thing, and answer Me:

   (Luke 20) Matthew 17-10〜11, Mark 11-29, John 18-7〜8, 19-20, 22-23

(4) 9 Then he questioned Him with many words, but He answered him nothing. (Luke 23)

   Matthew 22-46

(5) 3 For you died, and your life is hidden with Christ in God. 4 When Christ who is our life appears, then you also will appear with Him in glory. (Colossians 3)

(6) 13 "No one has ascended to heaven but He who came down from heaven, that is, the Son of Man who is in heaven. (John 3)

(7) 10 He who descended is also the One who ascended far above all the heaven, that He
might fill all things.) (Ephesians 4) John 1-51, Romans 10:6-7, Ephesians 4:9

6 But the righteousness of faith speaks in this way, "Do not say in your heart, 'Who will ascend into heaven?' " (that is, to bring Christ down from above) (Romans 10)

10 "So I say to you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened. (Luke 11)

14 Therefore He says: "Awake, you who sleep, arise from the dead, and Christ will give you light." (Ephesians 5) Luke 9:32

18 "Assuredly, I say to you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. (Matthew 18)

9 With it we bless our God and Father, and with it we curse men, who have been made in the similitude of God. (James 3)

58 "We heard Him say, 'I will destroy this temple made with hands, and within three days I will build another made without hands.' " (Mark 14)

44 "Again, the kingdom of heaven is like treasure hidden in a field, which a man found and hid; and for joy over it he goes and sells all that he has and buys that field. (Matthew 13)

25 "But Abraham said, 'Son, remember that in your lifetime you received your good things, and likewise Lazarus evil things; but now he is comforted and you are tormented. (Luke 16)

7 "For I also am a man under the authority, having soldiers under me. And I say to this one, 'Go,' and he goes; and to another, 'Come,' and he comes; and to my servant, 'Do this,' and he does it." (Matthew 8)

25 But He said to them, "Where is your faith?" And they were afraid, and marveled, saying to one another, "Who can this be? For He commands even the winds and water, and they obey Him!" (Luke 8)

26 "Therefore do not fear them. For there is nothing covered that will not be revealed, and hidden that will not be known. (Matthew 10) Luke 12:2

4 Every man praying or prophesying, having his head covered, dishonors his head. 5 But every woman who prays or prophesies with her head uncovered dishonors her head,
for that is one and the same as if her head were shaved. (1 Corinthians 11)

(21) 4 “For God commanded, saying, ‘Honor your father and your mother’; and, ‘He who curses father or mother, let him be put to death.’ (Matthew 15)

(22) 30 “He must increase, but I must decrease. (John 3)

(23) 14 “But you denied the Holy One and the Just, and asked for a murderer to be granted to you. (The Acts 3)

(24) 16 They profess to know God, but in works they deny Him, being abominable, disobedient, and disqualified for every good work. (Titus 1)

(25) 6 But we sailed away from Philippi after the Day of Unleavened Bread, and in five days joined them at Troas, where we stayed seven days. 7 Now on the first day of the week, when the disciples came together to break bread, Paul, ready to depart the next day, spoke to them and continued his message until midnight. (The Acts 20) Acts 21:7-8

(26) 7 Or, “Who will descend into the abyss?” (that is, to bring Christ up from the dead). (Romans 10)

(27) 12 There is one Lawgiver, who is able to save and to destroy. Who are you to judge another? (James 4) Luke 6:9, 9:56

(28) 22 For as in Adam all die, even so in Christ all shall be made alive. (1 Corinthians 15) Romans 7:9

(29) 25 Jesus said to her, “I am the resurrection and the life. He who believes in Me, though he may die, he shall live. (John 11) Matthew 9:18, John 6:50-51, 6:58, 11:25, 26, Romans 6:2, 8, 10, 7:2, 3, 8:13, 14-18, 9, 2 Corinthians 5:15, 7:3, 1 Peter 2:24, Galatians 2:19, Philippians 1:21, 2 Timothy 2:11

(30) 18 “Whoever divorces his wife and marries another commits adultery; whoever marries her who is divorced from her husband commits adultery. (Luke 16)

(31) 23 … These you ought to have done, without leaving the others undone. (Matthew 23) Luke 11:42

(32) 15 “And you, Capernaum, who are exalted to heaven, will be brought down to Hades. (Luke 10) Matthew 11:23

(33) 12 “And whoever exalts himself will be humbled, and he who humbles himself will be exalted. (Matthew 23) Luke 14:11, 18-14, 1 Peter 5:6

(34) 52 He has put down the mighty from their thrones, and exalted the lowly. (Luke 1)

(35) 1 Do not rebuke an older man, but exhort him as a father, younger men as brothers. (1 Timothy 5)

(36) 4 Who are you to judge another’s servant? To his own master he stands or falls. Indeed, he will be made to stand, for God is able to make him stand. (Romans 14)
53 He has filled the hungry with good things, and the rich He has sent away empty. (Luke 1)

21 Blessed are you who hunger now, for you shall be filled. Blessed are you who weep now, for you shall laugh. (Luke 6) Matthew 5-6

44 “Again, the kingdom of heaven is like treasure hidden in a field, which a man found and hid; and for joy over it he goes and sells all that he has and buys that field.” (Matthew 13)

39 “He who finds his life will lose it, and he who loses his life for My sake will find it. (Matthew 10) Matthew 16-25, Luke 15-4, 6, 8, 9, 24, 32

9 Then those who went before and those who followed cried out, saying: “Hosanna! Blessed is He who comes in the name of the Lord!” (Mark 11)

3 “Take heed to yourselves. If your brother sins against you, rebuke him; and if he repents, forgive him. (Luke 17)

26 “For what profit is it to a man if he gains the whole world, and loses his own soul? Or what will a man give in exchange for his soul? (Matthew 16) Mark 8-36

23 “He who is not with Me is against Me, and he who does not gather with Me scatters. (Luke 11) Matthew 25-26, John 11-52

35 “I have shown you in every way, by laboring like this, that you must support the weak. And remember the words of the Lord Jesus, that He said, 'It is more blessed to give than to receive.' (The Acts 20) Matthew 7-8~9, 10-8, Luke 19-15, John 7-39, 17-8, Acts 7-38, 8-19, Philippians 4-15

25 “For whoever has, to him more will be given; but whoever does not have, even what he has will be taken away from.” (Mark 4) Matthew 13-12, 25-27~28, Mark 15-23, Luke 19-26

26 “But not so among you; on the contrary, he who is greater among you, let him be as the younger, and he who governs as he who serves. (Luke 22)

43 “You have heard that it was said, ‘You shall love your neighbor and hate your enemy.’ (Matthew 5) Matthew 5-44, 6-24, Luke 6-27, John 12-25, Romans 9-13, Hebrews 1-9, 1 John 3-14~15, 4-20

17 “For nothing is secret that will not be revealed, nor anything hidden that will not be known and come to light. (Luke 8) Matthew 10-26, 11-25, Luke 10-21, 12-2, Mark 4-22, Colossians 1-26

49 Jesus answered, “I do not have a demon; but I honor My Father, and you dishonor Me. (John 8)

6 “So then, they are no longer two but one flesh. Therefore what God has joined
together, let not man separate.” (Matthew 19)

4  Then He said to them, “Is it lawful on the Sabbath to do good or to do evil, to save life or to kill?” But they kept silent. (Mark 3)

15 “I do not pray that You should take them out of the world, but that You should keep them from the evil one. (John 17)

21 Blessed are you who hunger now, for you shall be filled. Blessed are you who weep now, for you shall laugh. (Luke 6) Luke 6:25

27 Then Peter answered and said to Him, “See, we have left all and followed You. Therefore what shall we have?” (Matthew 19)

35 “Two women will be grinding together: the one will be taken and the other left. (Luke 17) Matthew 24-40, Luke 17-34, 36

4 So they went their way, and found the colt tied by the door outside on the street, and they loosed it. (Mark 11) Luke 19-30, Mark 11:2


36 “For what will it profit a man if he gains the whole world, and loses his own soul? (Mark 8) Matthew 16:26

25 “When once the Master of the house has risen up and shut the door, and you begin to stand outside and knock the door, saying ‘Lord, Lord, open for us,’ and He will answer and say to you, ‘I do not know you, where you are from.’ (Luke 13) Acts 5-23, Revelation 3:8

11 For if what is passing away was glorious, what remains is much more glorious. (2 Corinthians 3)

11 They will perish, but You remain; and they will all grow old like a garment; (Hebrews 1)

15 For we are to God the fragrance of Christ among those are being saved and among those who are perishing. (2 Corinthians 2) 1 Corinthians 1-18

13 But He answered and said, “Every plant which My heavenly Father has not planted will be uprooted. (Matthew 15)

4 Lest if some Macedonians come with me and find you unprepared, we (not to mention you!) should be ashamed of this confident boasting. 5 Therefore I thought it necessary to exhort the brethren to go to you ahead of time, and prepare your generous gift beforehand, which you had previously promised, that it may be ready as a matter of generosity and not as a grudging obligation. (2 Corinthians 9)

24 And that you put on the new man which was created according to God, in true
righteousness and holiness. 25 Therefore, putting away lying, “Let each one of you speak truth with his neighbor,” for we are members of one another. (Ephesians 4)

28 And they stripped Him and put a scarlet robe on Him. (Matthew 27)

31 And when they had mocked Him, they took the robe off Him, put His own clothes on Him, and led Him away to be crucified. (Matthew 27)

7 Do not be deceived, God is not mocked; for whatever a man sows, that he will also reap. (Galatians 6) 2 Corinthians 9-8, Galatians 6-8

14 And my trial which was in my flesh you did not despise or reject, but you received me as an angel of God, even as Christ Jesus. (Galatians 4)

20 “Most assuredly, I say to you, he who receives whomever I send receives Me; and he who receives Me receives Him who sent Me.” (John 13)

30 Those who weep as though they did not weep, those who rejoice as though they did not rejoice, those who buy as they did not possess, (1 Corinthians 7)

2 And great multitudes were gathered together to Him, so that He got into a boat and sat; and the whole multitude stood on the shore. (Matthew 13)

6 Therefore let us not sleep, as others do, but let us watch and be sober. (1 Thessalonians 5) 1 Thessalonians 5-7〜8

11 These things He said, and after that He said to them, “Our friend Lazarus sleeps, but I go that I may wake him up.” (John 11) 1 Thessalonians 5-10

4 形容詞

(1) 12 I know how to be abased, and I know how to abound. Everywhere and in all things I have learned both to be full and to be hungry, both to abound and to suffer need. (Philippians 4)

(2) 8 For if these things are yours and abound, you will be neither barren nor unfruitful in the knowledge of our Lord Jesus Christ. (2 Peter 1)

(3) 6 So we are always confident, knowing that while we are at home in the body we are absent from the Lord. (2 Corinthians 5)

(4) 8 We are confident, yes, well pleased rather to be absent from the body and to be present with the Lord. (2 Corinthians 5) 2 Corinthians 5-9, 10-11, 13-2, 10

(5) 1 And you He made alive, who were dead in trespasses and sins, (Ephesians 2) Luke 15-24, 32, Romans 6-11, 13, Ephesians 2-5, Colossians 2-13, Revelation 1-18, 3-1

(6) 24 And suddenly a great tempest arose on the sea, so that the boat was covered with the waves. But He was asleep. 25 Then His disciples came to Him and awoke Him, saying, “Lord,
save us! We are perishing!” (Matthew 8)

(7) 32 But Peter and those with him were heavy with sleep; and when they were fully awake, they saw His glory and the two men who stood with Him. (Luke 9)

(8) 43 “For a good tree does not bear bad fruit, nor does a bad tree bear good fruit. (Luke 6)

Matthew 6:22-23, 7-17, 12-33, 13-48, 22-10, Luke 11-34, 2 Corinthians 5-10

(9) 7 Now beyond all contradiction the lesser is blessed by the better. (Hebrews 7)

(10) 17 Now in giving these instructions I do not praise you, since you come together not for the better but for the worse. (1 Corinthians 11)

Revelations 10-9

(11) 36 “Nor shall you swear by your head, because you cannot make one hair white or black. (Matthew 5)

(12) 1 Now I, Paul, myself am pleading with you by the meekness and gentleness of Christ — who in presence am lowly among you, but being absent am bold toward you. (2 Corinthians 10)

(13) 27 Are you bound to a wife? Do not seek to be loosed. Are you loosed from a wife? Do not seek a wife. (1 Corinthians 7) Matthew 16-19, John11-44, Luke 13-16

(14) 2 For the woman who has a husband is bound by the law to her husband as long as he lives. But if the husband dies she is released from the law of her husband. (Romans 7)

(15) 13 “Enter by the narrow gate; for wide is the gate and broad is the way that leads to destruction, and there are many who go in by it. (Matthew 7)

(16) 14 For we know that the law is spiritual, but I am carnal, sold under sin. (Romans 7) 1 Corinthians 3-1

(17) 12 Like a cloak You will fold them up, and they will be changed. But You are the same, and Your years will not fail.” (Hebrews 1)

(18) 10 How then was it accounted? While he was circumcised, or uncircumcised? Not while circumcised, but while uncircumcised. (Romans 4) Romans 3-30, 4-9, 10, 11, 12, 1 Corinthians 7-18, Colossians 3-11, Galatians 2-7

(19) 4 For we who are in this tent groan, being burdened, not because we want to be unclothed, but further clothed, that mortality may be swallowed up by life. (2 Corinthians 5)

(20) 3 If indeed, having been clothed, we shall not be found naked. (2 Corinthians 5)

(21) 15 “I know your works, that you are neither cold nor hot. I could wish you were cold or hot. (Revelation 3) Revelation 3-15, 16
24  29  Let no corrupt word proceed out of your mouth, but what is good for necessary edification, that it may impart grace to the hearers. (Ephesians 4)
25  23  And changed the glory of the incorruptible God into an image made like corruptible man—and birds and four-footed animals and creeping things. (Romans 1) 1 Corinthians 15:52~53, 1 Peter 1:23
26  5  Every valley shall be filled and every mountain and hill brought low; the crooked places shall be made straight and the rough ways smooth. (Luke 3)
27  27  “Whatever I tell you in the dark, speak in the light; and what you hear in the ear, preach on the housetops. (Matthew 10) Luke 12:3
28  38  “For He is not the God of the dead but of the living, for all live to Him. (Luke 20) Matthew 22-32, Mark 12-27, Luke 24-5, Acts 10-42, Romans 14-9, 2 Timothy 4-1, Hebrews 9-14, 1 Peter 4:5
29  15  To the pure all things are pure, but to those who are defiled and unbelieving nothing is pure; but even their mind and conscience are defiled. (Titus 1)
30  19  “They threw dust on their heads and cried out, weeping and wailing, and saying, ‘Alas, alas, that great city in which all who had ships on the sea became rich by her wealth! For in one hour she is made desolate.’ (Revelation 18)
31  10  We are fools for Christ’s sake, but you are wise in Christ! We are weak, but you are strong! You are distinguished, but we are dishonored! (1 Corinthians 4)
32  1  Then indeed, even the first covenant had ordinances of divine service and the earthly sanctuary. (Hebrews 9)
33  31  “For if they do these things in the green wood, what will be done in the dry?” (Luke 23)
34  24  And the disciples were astonished at His words. But Jesus answered again and said to them. “Children, how hard it is for those who trust in riches to enter the kingdom of God!
25  18  “It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God.” (Mark 10)
35  5  Likewise you younger people, submit yourself to your elders. … (1 Peter 5)
36  17  For the light affliction, which is but for a moment, is working for us a far more exceeding and eternal weight of glory. (2 Corinthians 4)
37  14  While we do not look at the things which are seen, but at the things which are not seen. For the things which are seen are temporary, but the things which are not seen are eternal. (2 Corinthians 4)
38  35  “A good man out of the good treasure of his heart brings forth good things, and an evil man out of the evil treasure brings forth evil things. (Matthew 12) Luke 6:45, 16:25
2. He answered and said to them, "When it is evening you say, 'It will be fair weather, for the sky is red; 3. 'And in the morning, 'It will be foul weather today, for the sky is red and threatening.' Hypocrites! You know how to discern the face of the sky, but you cannot discern the signs of the times. (Matthew 16)

13. If we are faithless, He remains faithful; He cannot deny Himself. (2 Timothy 2)

2. Then he said to them, "The harvest truly is great, but the laborers are few, therefore pray the Lord of the harvest to send out laborers into His harvest. (Luke 10)

14. "For many are called, but few are chosen." (Matthew 22)

37. Then he said to His disciples, "The harvest truly is plentiful, but the laborers are few. (Matthew 9)


2. "Now five of them were wise, and five were foolish. (Matthew 25) Matthew 25-3〜4, 8, 1 Corinthians 1-27

11. Where there is neither Greek nor Jew, circumcised nor uncircumcised, Barbarian, Scythian, slave nor free, but Christ is all and in all. (Colossians 3) 1 Corinthians 7-21, Ephesians 6-8, Revelation 6-15, 13-16, 19-18

12. I know how to be abased, and I know how to abound. Everywhere and in all things I have learned both to be full and to be hungry, both to abound and to suffer need. (Philippians 4)

(以下続く)

(おぎの はじめ：英語学科　教授)