英語新約聖書における同義語と反義語（その１）

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英語新約聖書における同義語と反義語（その１）

小木野 一

Synonyms and Antonyms in the English New Testament (Part One)

Hajime OGINO

1. はじめに

新約聖書は、旧約聖書に予言されている人類救済のためにこの世に神の子として遣わされたイエス・キリストが人の子として誕生して、人がどうすれば神の国へ至ることができるかを説いた言説記録である。そのイエス・キリストは、人がその地上での罪を悔い改め、主の存在を信じることによって、神の恩恵と贖罪によって神の国に入ることができ、永遠の命を賜ることができるという福音を人々に述べ伝えるためにいろいろな話術を用いて語っている。その一つが、誓いである。誓いは人々に身近な話を用いて、主題の要点がわかりやすいように相手に話しをする方法であり、新約聖書では放蕩息子や種まきなどの誓いの例がよく知られている。The field is the world, the good seeds are the sons of the kingdom, but the tares are the son of the wicked one. (Matthew 13:38)「畑は世界である。良い種と言うのは御国（みくに）の子たちで、毒麦は悪い者の子たちである。」(マタイによる福音書13－38)、「It (The kingdom of God) is like leaven, which a woman took and hid in three measures of meal till it was all leaven.' (Luke 13:21)「パン種のようなものである。女がそれを取って三斗の粉の中に混ぜると、全体がふくらんでくる」。(ルカによる福音書13－21) などがその例である。実にイエスは稀代の誓いの名手であったといえる（加藤2006、大貫2010：134）。もう一つが、反対する二つの語、つまり反義語を用いてこの地上の道理と神の国の真理は逆であることを説いている。反義語を並列することによって二つの概念が対比されてメッセージが焦点化されポイントが把握しやすくなる。その例として、「For whoever desires to save his life will lose it, but whoever loses his life for My sake and the gospel's will save it.” (Mark 8:35) 「自分の命を救おうと思うものはそれを失い、わたしのため、また福音のために、自分の命を失う者は、それを救うであろう」。
“But many who are first will be last, and the last first.” (Mark 10:31)  「しかし、多くの先のものはあとになり、あとの者は先になるであろう。」（マルコによる福音書10～31）というイエスの教えがある。また新約聖書では心の貧しい人、弱い心をもった人が神の国の住人となることができる（コリント人への第一の手紙4～10）。また現在の不幸や艱難を耐え忍ぶことにより天国では幸せになることが約束されている（コリント人への第二の手紙1～7）。さらにイエス・キリストが用いている手法は意味が良く似た二つの語、つまり同義語を重層的に並べてメッセージの内容を強化するやり方である。例中2. 1の(4), (8), (32), (39), (48), (54)などにその例が見られる。英語の表現方法の特徴の一つとして、同じことを繰り返すときに原則として全く同じ語を用いずち同義語を用いる傾向にある。


2. 同義語

2. 1 名詞

(1) 4 And you, fathers, do no provoke your children to wrath, but bring them up in the training and admonition of the Lord. (Ephesians 6)

(2) 1 What advantage then has the Jew? Or what is the profit of circumcision? (Romans 3)

(3) 8 For God is my witness, how greatly I long for you all with the affection of Jesus Christ. 9 And this I pray, that your love may abound still more and more in knowledge and all discernment. (Philippians 1)

(4) 4 For out of much affliction and anguish of heart I wrote to you, with many tears; not that you should be grieved, but that you might know the love which I have so abundantly for you. (2 Corinthians 2)

(5) 7 but in everything commending ourselves, as ministers of God, in much patience, in afflictions, in necessities, in distresses. (1 Thessalonians 3)

(6) 24 Now I rejoice in my sufferings for your sake, and fill up on my part that which is lacking of the afflictions of Christ in my flesh for his body’s sake, which is the church; (Colossians 1)

(7) 12 That at that time you were without Christ, being aliens from the commonwealth of Israel and strangers from the covenants of promise, having no hope and without God in the world. (Ephesians 2)

(8) 10 Then they knew that it was he who sat begging alms at the Beautiful Gate of the temple; and they were filled with wonder and amazement at what had happened to him. (Acts 3)
(9) 31 Let all bitterness, wrath, anger, clamor, and evil speaking be put away from you, with all malice. (Ephesians 4)

(10) 21 “A woman, when she is in labor, has sorrow because her hour has come; but as soon as she has given birth to the child, she no longer remembers the anguish, for joy that a human being has been born into the world. (John 16)

(11) 9 Tribulation and anguish, on every soul of man who does evil, of the Jews first and also of the Greek: (Romans 2)

(12) 4 He is proud, knowing nothing, but is obsessed with disputes and arguments over words, from which come envy, strife, reviling, evil suspicions. (I Timothy 6)

(13) 15 For we are to God the fragrance of Christ among those who are being saved and among those who are perishing. 16 To the one we are the aroma of death leading to death, and to the other the aroma of life leading to life. And who is sufficient for these things? (2 Corinthians 2)

(14) 22 But you have come to Mount Zion and the city of the living God, the heavenly Jerusalem, to an innumerable company of angels, 23 To the general assembly and church of the firstborn who are registered in heaven, to God the judge of all, to the spirits of just men made perfect, (Hebrew 12)

(15) 40 “For we are in danger of being called in question for today’s uproar, there being no reason which we may give to account for this disorderly gathering. 41 And when he had said these things, he dismissed the assembly. (Acts 19)

(16) 25 And He said to them, “The kings of the Gentiles exercise lordship over them, and those who exercise authority over them are called ‘benefactors.’” (Luke 22)

(17) 13 Raging waves of the sea, foaming up their own shame; wandering stars for whom is reserved the blackness of darkness forever. (Jude 1) Hebrew 12-18

(18) 4 “My manner of life from my youth, which was spent from the beginning among my own nation at Jerusalem, all the Jews know. 5 “They knew me from the first, if they were willing to testify, that according to the strictest sect of our religion I lived a Pharisee. (Acts 26)

(19) 1 For we know that if our earthly house, this tent, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. (2 Corinthians 5)

(20) 8 But what did you go out to see? A man clothed in soft garment? Indeed, those who wear soft clothing are in kings' houses. (Mathew 11) John 19:24

(21) 1 Therefore if there is any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any affection and mercy. (Philippians 2) 2 Corinthians 1:4–5

(22) 6 And they were both righteous before God, walking in all the commandments and,
ordinances of the Lord blameless. (Luke 1)

15 For He says to Moses, “I will have mercy on whomever I will have mercy, and will have compassion on whomever I will have compassion.” (Romans 9)

These are grumblers, complainers, walking according to their own lust, and they mouth great swelling words, flattering people to gain advantage. (Jude 1)

8 So I looked, and behold, a pale horse. And the name of him who sat on it was Death, and Hades followed with him. … (Revelation 6) Revelation 20-13

(26) But those who desire to be rich fall into temptation and a snare, and into many foolish and harmful lusts which drown men into destruction and perdition. (1 Timothy 6)

(27) So the great dragon was cast out, that serpent of old, called the Devil and Satan, who deceives the whole world; he was cast to the earth, and his angels were cast out with him. (Revelation 12) Revelation 20-2

(28) And this I pray, that your love may abound still more and more in knowledge and all discernment. (Philippians 1)

(29) That it might be fulfilled which was spoken by Isaiah the prophet, saying: “He himself took our infirmities and bore our sicknesses.” (Matthew 8)

(30) Therefore, when Paul and Barnabas had no small dissension and dispute with them, they determined that Paul and Barnabas and certain others of them should go up to Jerusalem, to the apostles and elders, about this question. (Acts 15)

(31) There are diversities of gifts, but the same Spirit. 5 There are differences of ministries, but the same Lord. (1 Corinthians 12)

(32) Bondservants, be obedient to those who are your masters according to the flesh, with fear and trembling, in sincerity of heart, as to Christ. (Ephesians 6) Philippians 2:12

(33) Where do wars and fights come from among you? Do they not come from your desires for pleasure that war in your members? (James 4)

(34) Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God. (Ephesians 2)

(35) In whom we have redemption through His blood, the forgiveness of sin. (Colossians 1)

(36) Now I, Paul, myself am pleading with you by the meekness and gentleness of Christ – who in presence am lowly among you, but being absent am bold toward you. (2 Corinthians 10)

(37) By faith Abel offered to God a more excellent sacrifice than Cain, through which he obtained witness that he was righteous, God testifying of his gifts; and through it he being dead still speaks. (Hebrews 11)

(38) “And you will have joy and gladness, and many will rejoice at his birth. (Luke 1)
(39) 2 For kings and all who are in authority, that we may lead a quiet and peaceful life in all godliness and reverence. (1 Timothy 2)

(40) 2 But is under guardians and stewards until the time appointed by the father. (Galatians 4)

(41) 7 And the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus. (Philippians 4) Luke 10-27, Romans 8-27, Hebrews 10-16

(42) 37 Jesus said to him, “You shall love the Lord your God with all your heart, with all your soul, and with all your mind.” (Matthew 22) Mark 12-30

(43) Now the multitude of those who believed were of one heart and one soul; neither did anyone say that any of the things he possessed was his own, but they had all things in common. (Acts 4-32) Luke 2-35

(44) 4 Rather let it be the hidden person of the heart, with the incorruptible beauty of a gentle and quiet spirit, which is very precious in the sight of God. (1 Peter 3) Hebrews 4-12, 1 Peter 2-22

(45) 8 But to those who are self-seeking and do not obey the truth, but obey unrighteousness — indignation, and wrath. (Romans 2)

(46) 9 And He said to me, “My grace is sufficient for you, for My strength is made perfect in weakness.” Therefore most gladly I will rather boast in my infirmities, that the power of Christ may rest upon me. (2 Corinthians 9)

(47) 3 In whom are hidden all the treasure and wisdom and knowledge. (Colossians 2) Romans 11-33

(48) 9 For you remember, brethren, our labor and toil; for laboring night and day, that we might not be a burden to any of you, we preached to you the gospel of God. (1 Thessalonians 2) 2 Thessalonians 3-8

(49) 10 For God is not unjust to forget your work and labor of love which you have shown toward His name, in that you have ministered to the saints, and do minister. (Hebrew 6) 1 Corinthians 16-16, Revelation 14-13

(50) 18 For when they speak great swelling words of emptiness, they allure through the lusts of the flesh, through lewdness, the ones who have actually escaped from those who live in error. (2 Peter 3)

(51) 11 Strengthened with all might, according to His glorious power, for all patience and longsuffering with joy; (Colossians 1) Ephesians 6-10

(52) 27 Only let your conduct be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of your affairs, that you stand fast in one spirit, with one mind striving together for the faith of the gospel. (philippians 1)
(53) 7 As you also learned from Epaphras, our dear fellow servant, who is a faithful minister of Christ on your behalf. (Colossians 1)

(54) 12 Then all the multitude kept silent and listened to Barnabas and Paul declaring how many miracles and wonders God had worked through them among the Gentiles. (Acts 15)

(55) 9 Knowing this: that the law is not made for a righteous person, but for the lawless and in subordinate, for the ungodly and for sinners, for the unholy and profane, for murderers of fathers and murderers of mothers, for manslayers. (1 Timothy 1)

(56) 3 So, because he was of the same trade, he stayed with them and worked; for by occupation they were tentmakers. (Acts 18) Acts 19:25–26

(57) 2 And walk in love, as Christ also has loved us and given Himself for us, an offering and a sacrifice to God for a sweet-smelling aroma. (Ephesians 5)

(58) 21 “You have neither part or portion in this matter, for your heart is not right in the sight of God. (Acts 8)

(59) 3 For this is he who was spoken of by the prophet Isaiah, saying: “The voice of one crying in the wilderness: ‘Prepare the way of the Lord; and make His paths straight.’ ” (Matthew 3)

(60) 11 Strengthened with all might, according to His glorious power, for all patience and longsuffering with joy. (Colossians 1)

(61) 4 So that we ourselves boast of you among the churches of God for your patience and faith in all your persecutions and tribulations that you endure. (2 Thessalonians 1)

(62) 24 And to offer a sacrifice according to what is said in the law of the Lord, “A pair of turtledoves or two young pigeons.” (Luke 2)

(63) 10 Then I heard a loud voice saying in heaven, “Now salvation, and strength, and the kingdom of our God, and the power of His Christ have come, for the accuser of our brethren, who accused them before our God day and night, has been cast down. (Revelation 12) Revelation 5-12

(64) 5 Not by works of righteousness which we have done, but according to His mercy He saved us, through the washing of regeneration and renewing of the Holy Spirit. (Titus 3)

(65) 8 “All who ever came before Me are thieves and robbers, but the sheep did not hear them. (Johns 10) John 10-1

(66) 33 As it is written: “Behold, I lay in Zion a stumbling stone and rock of offense, and whoever believes on Him will not be put to shame.” (Romans 9)

(67) 26 “Yet it shall not be so among you; but whoever desires to become great among you, let him be your servant. 27 “And whoever desires to be first among you, let him be your slave — (Matthew 20)
(68) 1 And you He made alive, who were dead in trespasses and sins. (Ephesians 2)
(69) 9 But those who desire to be rich fall into temptation and a snare, and into many foolish and harmful lusts which drown men into destruction and perdition. (1 Timothy 6)
(70) 9 And David says: “Let their table become a snare and a trap, a stumbling block and a recompense to them. (Romans 11)
(71) 19 And the sound of a trumpet and the voice of words, so that those who heard it begged that the word should not be spoken to them anymore. (Hebrews 12) Revelation 19:6
(72) 4 Who comforts us in all our tribulation, that we may be able to comfort those who are in any trouble, with the comfort with which we ourselves are comforted by God. (2 Corinthians 1)
(73) 9 For this reason we also, since the day we heard it, do not cease to pray for you, and to ask that you may be filled with the knowledge of His will in all wisdom and spiritual understanding. (Colossians 1)

2. 2 動詞
(1) 56 “He who eats My flesh and drinks My blood abides in Me, and I in him. 57 “As the living Father sent Me, and I live because of the Father, so he who feeds on Me will live because of Me. (John 6)
(2) 29 That you abstain from things offered to idols, from blood, from things strangled, and from sexual immorality. If you keep yourselves from these, you will do well. Farewell. (Acts 15)
(3) 28 After this, Jesus, knowing that all things were now accomplished, that the Scripture might be fulfilled, said “I thirst!” (John 19)
(4) 11 “For if I am an offender, or have committed anything deserving of death, I do not object to dying; but if there is nothing in these things of which these men accuse me, no one can deliver me to them. I appeal to Caesar.” (Acts 25)
(5) 7 Bears all things, believes all things, hopes all things, endures all things. (1 Corinthians 13)
(6) 65 Then some began to spit on Him, and to blindfold Him, and to beat Him, and say to Him, “Prophesy!” And the officers struck Him with the palms of their hands. (Mark 14)
(7) 46 While He was still talking to the multitudes, behold, His mother and brothers stood outside, seeking to speak with Him. 47 Then one said to Him, “Look, Your mother and your brothers are standing outside, seeking to speak with You.” (Matthew 12)
(8) 19 But when her masters saw that their hope of profit was gone, they seized Paul
and Silas and dragged them into the marketplace to the authorities. 20 And they brought them to the magistrate, and said, “These men, being Jews, exceedingly trouble our city.

(Acts 16)

(9) 18 So he took him and brought him to the commander and said, “Paul the prisoner called me to him and asked me to bring this young man to you. He has something to say to you.” (Acts 23) Acts 23-10

(10) 15 Jesus said to her, “Woman, why are you weeping? Whom are you seeking? ” She, supposing Him to be the gardener, said to Him, “Sir, if You have carried Him away, tell me where You have laid Him, and I will take Him away.” (John 20)

(11) 11 As you know how we exorted, and comforted, and charged every one of you, as a father does his own children. (1 Thessalonians 2)

(12) 29 For no one ever hated his own flesh, but nourishes and cherishes it, just as the Lord does the churches. (Ephesians 5)

(13) 8 Draw near to God and He will draw near to you. Cleanse your hands, you sinners; and purify your hearts, you double-minded. (James 4)

(14) 26 That He might sanctify and cleanse her with the washing of water by the word. (Ephesians 5)

(15) 1 Then He called His twelve disciples together and gave them power and authority over all demons, and to cure diseases. 2 He sent them to preach the kingdom of God and to heal the sick. (Luke 9)

(16) 71 Then he began to curse and swear, “I do not know the Man of whom you speak!” (Mark 14)

(17) 3 He left Judea and departed again to Galilee. (John 4)

(18) 11 And because of your knowledge shall the weak brother perish, for whom Christ died? (1 Corinthians 8) John 11-50

(19) 36 “For some time ago Theudas rose up, claiming to be somebody. A number of men, about four hundred, joined him. He was slain, and all who obeyed him were scattered and came to nothing. 37 “After this man, Judea of Galilee rose up in the days of the census, and drew away many people after him. He also perished, and all who obeyed him were dispersed. (Acts 5)

(20) 15 For what I am doing, I do not understand. For what I will to do, that I do not practice; but what I hate, that I do. (Romans 7)

(21) 20 Now in the morning, as they passed by, they saw the fig tree dried up from the roots. 21 And Peter, remembering, said to Him, “Rabbi, look! The fig tree which you cursed has withered away. (Mark 11)
(22) 32 Now Judas and Silas, themselves being prophets also, exhorted and strengthened the brethren with many words. (Acts 15)

(23) 15 So when they had eaten breakfast, Jesus said to Simon Peter, “Simon, son of Jonah, do you love Me more than these?” He said to Him, “Yes, Lord; You know that I love You.” He said to him, Feed my lambs.” 16 He said to him again a second time, “Simon, son of Jonah, do you love Me?” He said to Him, “Yes, Lord; You know that I love You.” He said to him, Tend My sheep.” (John 21)

(24) 17 But when he arrived in Rome, he sought me out very zealously and found me. (2 Timothy 1)

(25) 27 “So that they should seek the Lord, in the hope that they might grope for Him and find Him, though He is not far from each one of us: (Acts 17)

(26) 24 “For as the lightening that flashes out of one part under heaven shines to the other part under heaven, so also the Son of Man will be in His day. (Luke 17)

(27) 23 “And they will say to you, ‘Look here!’ or ‘Look there!’ Do not go after them or follow them. (Luke 17)

(28) 55 But he, being full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God. (Acts 7)

(29) 2 I implore Euodia and I implore Syntyche to be of the same mind in the Lord. 3 And I urge you also, true companion, help these women who labored with me in the gospel, with Clement also, and the rest of my fellow workers, whose names are in the Book of Life. (Philippians 4)

(30) 25 This man had been instructed in the way of the Lord; and being fervent in spirit, he spoke and taught accurately the things of the Lords, though he knew only the baptism of John. (Acts 18)

(31) 16 That you also submit to such, and to everyone who works and labors with us. (1 Corinthians 16) 1 Corinthians 4-12, Colossians 1-29

(32) 27 And a great multitude of the people followed Him, and women who also mourned and lamented Him. (Luke 23) Matthew 11-17

(33) 9 Lament and mourn and weep! Let your laughter be turned to mourning and your joy to gloom. (James 4) John 16-20

(34) 1 And He looked up and saw the rich putting their gifts into the treasury. (Luke 21) Mark 8-24

(35) 18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness. 19 Because what may be known of God is manifested in them, for God has shown it to them. (Romans 1)
(36) 1 Remind them to be subject to rules and authorities, to obey, to be ready for every good work. (Titus 3)

(37) 1 Wives, likewise, be submissive to your own husbands, that even if some do not obey the word, they, without a word, may be won by the conduct of their wives. (1 Peter 3)

(38) 6 “When I observed it intently and considered, I saw four-footed animals of the earth, wild beasts, creeping things, and birds of the air. (Acts 11)

(39) 24 Do you not know that those who run in a race all run, but one receives the prize? Run in such away that you may obtain it. (1 Corinthians 9)

(40) 42 And daily in the temple, and in every house, they did not cease teaching and preaching Jesus as the Christ. (Acts 5) Acts 28-31, Luke 2-1

(41) 72 To perform the mercy promised to our fathers and to remember His holy covenant. 73 The oath which He swore to our father Abraham: (Luke 1)

(42) 11 “And I punished them often in every synagogue and compelled them to blaspheme; and being exceedingly enraged them, I persecuted them even to foreign cities. (Acts 26)

(43) 16 ‘After this I will return and will rebuild the tabernacle of David, which has fallen down, I will rebuild its ruins, and I will set it up. (Acts 15)

(44) 49 “For I have not spoken on My own authority; but the Father who sent Me gave Me a command, what I should say and what I should speak. (John 12) John 17-1, Acts 16-31~32, 21-39~40, 22-9~10, 26-14, 25, 28-25

(45) 17 Then Paul called one of the centurions to him and said, “Take this young man to the commander, for he has something to tell him.” 18 So he took him and brought him to the commander and said, “Paul the prisoner called me to him and asked me to bring this young man to you. He has something to say to you.” (Acts 23) John 16-4

(46) 5 “But while the bridegroom was delayed, they all slumbered and slept. (Matthew 25)

(47) 7 For I do not wish to see you now on the way; but I hope to stay a while with you, if the Lord permits. 8 But I will tarry in Ephesus until Pentecost. (1 Corinthians 16)

(48) 38 Then He came to the house of the ruler of the synagogue, and saw a tumult and those who wept and wailed loudly. (Mark 5) Revelation 18-15, 19

2. 3 形容詞

(1) 18 Indeed I have all and abound. I am full, having received from Epaphrodius the things sent from you, a sweet-smelling aroma, an acceptable sacrifice, well pleasing to God. (Philippians 4)

(2) 8 So they went out quickly and fled from the tomb, for they trembled and were amazed. And they said nothing to anyone, for they were afraid. (Mark 16)
21 And so terrifying was the sight that Moses said, “I am exceedingly afraid and trembling” (Hebrew 12)

12 And when Zacharias saw him, he was troubled, and fear fell upon him. 13 But the angel said to him, “Do not be afraid, Zacharias, for your prayer is heard; and your wife Elizabeth will bear you a son, and you will call his name John. (Luke 1)

47 And all who heard Him were astonished at His understanding and answers. 48 So when they saw Him, they were amazed; and his mother said to Him, “Son, why have you done this to us? Look, your father and I have sought You anxiously.” (Luke 2)

7 Then they were all amazed and marveled, saying to one another. Look, are not all these who speak Galileans? (Acts 2) Luke 9-43

15 That you may become blameless and harmless, children of God without faith in the midst of a crooked and perverse generation, among whom you shine as lights in the world. (Philippians 2)

11 Indeed we count them blessed who endure. You have heard of the perseverance of Job and seen the end intended by the Lord—that the Lord is very compassionate and merciful. (James 5)

4 But let patience have its perfect work, that you may be perfect and complete, lacking nothing. (James 1) Colossians 4-12

46 “And these will go away into everlasting punishment, but the righteous into eternal life.” (Matthew 25)

17 Now to the King eternal, immortal, invisible, to God who alone is wise, be honor and glory forever and ever. Amen. (1 Timothy 1)

13 But all things that are exposed are made manifest by the light, for whatever makes manifest is light. (Ephesians 5)

1 Masters, give your bondservants what is just and fair, knowing that you also have a Master in heaven. (Colossians 4)

37 But they were terrified and frightened, and supposed they had seen a spirit. (Luke 24)

17 Every good gift and every perfect gift is from above, and comes down from the Father of lights, with whom there is no variation of shadow of turning. (James 1)

17 That Christ may dwell in your hearts through faith; that you, being rooted and grounded in love. (Ephesians 3)

12 Therefore from one man, and him as good as dead, were born as many as the stars of the sky in multitude — innumerable as the sands of which is by the seashore. (Hebrew 11)

11 And such were some of you. But you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus and by the spirit of our God. (1 Corinthians 6)
(19) 32 And be kind to one another, tenderhearted, forgiving one another, even as God in Christ forgave you. (Ephesians 4)

(20) 6 And I heard, as it were, the voice of a great multitude, as the sound of many waters and as the sound of mighty thunderings, saying, “Alleluia! For the Lord God Omnipotent reigns!” (Revelation 19)

(21) 2 For kings and all who are in authority, that we may lead a quiet and peaceful life in all godliness and reverence. (1 Timothy 2)

(22) 19 For it is written: “I will destroy the wisdom of the wise, and bring to nothing the understanding of the prudent.” (1 Corinthians 1)

(23) 27 Pure and undefiled religion before God and the Father is this: to visit orphans and widows in their trouble, and to keep oneself unspotted from the world. (James 1)

(24) 17 “Because you say, ‘I am rich, have become wealthy, and have need of nothing’ — and do not know that you are wretched, miserable, poor, blind, and naked — (Revelation 3)

(25) 22 But he was sad at this word, and went away sorrowful, for he had great possessions. (Mark 10)

(26) 2 A bishop then must be blameless, the husband of one wife, temperate, sober-minded, of good behavior, hospitable, able to teach. (1 Timothy 3)

(27) 27 “And he said to him, ‘Your brother has come, and because he has received him safe and sound, your father has killed the fatted calf.’ (Luke 15)

(28) 9 Knowing this: that the law is not made for a righteous person, but for the lawless and insubordinate, for the ungodly and for sinners, for the unholy and profane, for murderers of fathers and murderers of mothers, for manslayers, (1 Timothy 1)

2. 4 副詞

(1) 10 You are witness, and God also, how devoutly and justly and blamelessly we behaved ourselves among you who believe; (1 Thessalonians 2)

3. 反義語

3. 1 名詞

(1) 12 Therefore, my beloved, as you have always obeyed, not as in presence only, but now much more in my absence, work out your own salvation with fear and trembling! (Philippians 2)

(2) 14 But by an equality, that now at this time your abundance may supply their lack, that their abundance also may supply your lack—that there may be equality. (2 Corinthians 8)
(3) 44 “For they all put in out of their abundance, but she out of her poverty put in all that she had, her whole livelihood.” (Mark 12) Luke 21:4

(4) 13 “I am the Alpha and the Omega, the Beginning and the End, the First and the Last.” (Revelation 22) Revelation 1:17, 2:8, 21:6

(5) 21 “A woman, when she is in labor, has sorrow because her hour has come; but as soon as she has given birth to the child, she no longer remembers the anguish, for joy that a human being has been born into the world.” (John 16)

(6) 2 And if anyone thinks that he knows anything, he knows nothing yet as he ought to know. (1 Corinthians 8)

(7) 3 Without father, without mother, without genealogy, having neither beginning of days, nor end of life, but made like the Son of God, remains a priest continually. (Hebrews 7) Revelation 21:6, 23:13

(8) 15 And what accord has Christ with Belial? Or what part has a believer with an unbeliever? (2 Corinthians 6)

(9) 10 Out of the same mouth proceed blessing and cursing. My brethren, these things ought not to be so. (James 3)

(10) 28 “And do not fear those who kill the body but cannot kill the soul. But rather fear Him who is able to destroy both soul and body in hell.” (Matthew 10)

(11) 22 For you were bought at a price; therefore glorify God in your body and in your spirit, which are God’s. (1 Corinthians 6) 1 Corinthians 5:3, 7-34, 12:13

(12) 1 Stand fast therefore in the liberty by which Christ has made us free, and do not be entangled again with a yoke of bondage. (Galatians 5) Romans 8:21, Galatians 2:4, 2 Peter 2:19

(13) 30 Nevertheless what does the Scripture say? “Cast out the bondwoman and her son, for the son of the bondwoman shall not be heir with the son of the freewoman.” (Galatians 4)

(14) 25 For circumcision is indeed profitable if you keep the law; but if you are a breaker of a law, your circumcision has become uncircumcision. (Romans 2) Romans 2:26, 27

(15) 4 Who comforts us in all tribulation, that we may be able to comfort those who are in any trouble, with the comfort with which we ourselves are comforted by God. (2 Corinthians 1)

(16) For as the sufferings of Christ abound in us, so our consolation also abounds through Christ. (2 Corinthians 1)

(17) 42 So also is the resurrection of the dead. The body is sown in corruption, it is raised in incorruption. (1 Corinthians 15) 1 Corinthians 1:50

(18) 12 Then Jesus spoke to them again, saying, “I am the light of the world. He who

(19) 14 We know that we have passed from death to life, because we love the brethren. He who does not love his brother abides in death. (1 John 3) Matthew 24:29, Luke 1:79, 11-34, 35, John 5:4, 5:24, 12:35, 46, Romans 6:10, 6:23, 7:10, 8:6 8, 38 13-12. 1 Corinthians 1:12-13, 3:22, 2 Corinthians 2:16, 4:6, 6:14, Ephesians 5:8, 2 Timothy 1:10, Philippians 1:20, 2:30, Colossians 3:4–5

(20) 10 Therefore I write these things being absent, lest being present I should use sharpness, according to the authority which the Lord has given me for edification and not for destruction. (2 Corinthians 13)

(21) 43 It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. (1 Corinthians 15)

(22) 4 Adulterers and adulteresses! Do you not know that friendship with the the world is enmity with God? Whoever therefore wants to be a friend of the world makes himself an enemy of God. (James 4)

(23) 19 Brethren, if anyone among you wanders from the truth, and someone turns him back, 20 Let him know that he who turns a sinner from the error of his way will save a soul from death and cover a multitude of sins. (James 5)

(24) 29 "And come forth—those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation.. (John 5) Mark 3:4, Luke 6:9, Romans 3:8, 9-12, Hebrews 5:14, 1 Peter 3:17, 3 John 1:11

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（おきの　はじめ：英語学科　教授）